

***PURPOSE:*** To provide a scholarship to a deserving Susquehanna Township High School graduating senior accepted as an undergraduate at an accredited post-secondary institution such as a college/university or vocational/technical institute, commercial art school, school of nursing, etc.

***AWARD COMPONENTS:*** A $750 scholarship awarded directly to a graduating senior(s) selected by the Susquehanna Township High School Alumni Association Scholarship Committee.

***CRITERIA:***

1. Applicant must be a graduating high school senior in the year of the award.
2. Applicant must be accepted at a post-secondary institution (college/university or vocational/technical institute, commercial art school, school of nursing, etc.) as a freshman in the coming academic year.
3. Applicant must demonstrate strong leadership qualities and have been involved in sustained community and personal activities a minimum of one year.

***APPLICATION PROCESS:***

1. Submit a completed **TYPEWRITTEN** application form (incomplete applications will **not** be processed). **A Resume may be attached in lieu of or to supplement the application.**
2. Submit, at a minimum, one letter of recommendation from the student’s high school teacher, administrator or current/former employer.
3. Attend an Alumni Association Scholarship Committee face-to-face interview.

***Application Deadline*** *is* ***March 31, 2021****.*

*Applications received after this date will not be considered.*

***An application is also available on the Alumni web page under Scholarships and on the high school***

***Guidance Center webpage.***

*Submit application packet to:*

**Susquehanna Township High School Guidance Office**

Attention Ms. Nadine Plott, Guidance Secretary

nplott@hannasd.org, (717) 657-5117 x 40117

**SCHOLARSHIP FOR HIGH SCHOOL SENIORS**

# STUDENT APPLICATION

Please read this form carefully and answer each question completely. Your application will not be processed if all of the questions are not answered in full. Mark N/A for items not applicable. **Your application must be typewritten.**

# PERSONAL DATA

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Name and Address of Parent(s) or Guardian(s):

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**EDUCATIONAL INFORMATION**

Where do you plan to attend college?

College or university address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you currently applied for admission? \_\_\_\_\_\_\_\_\_\_\_\_\_ Been accepted? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BIOGRAPHICAL (BACKGROUND) SUMMARY**

# ACTIVITIES/ORGANIZATIONS

Please list activities/organizations in school and within the community. Indicate offices held and accomplishments while in office.

1.

2.

3.

4.

5.

# HONORS/AWARDS

Please list.

1.

2.

3.

4.

5.

# WORK EXPERIENCE

Include both paid and volunteer work experience and job duties performed.

1.

2.

3.

4.

5.

**SIGNATURES (REQUIRED)**

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Signature of Applicant Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of School Guidance Counselor Date